# 1930 CALENDAR Year Book and Blotter 


[Photo by Helys, Dublins
CHURCH OF ST. LAURENCE O'TOOLE SEVILLE PLACE

## Sodalities or the Sacred beart

## DAYS OF MEETING

## St. Laurence O'Toole's Seville Place <br> Women

FRIDAY BEFORE Ist SUNDAY of MONTH at 8 p p.m.

Holy Communion at 9 ofloek Mass, 1st Sunday of Month.

## II2en

FRIDAY BEFORE 4th SUNDAY of MONTH at 8 p.m.
Holy Communion at 9 o'clock Mass, 4th Sunday of Month.

## St. Joseph's, Church Rd.

## Women

2nd SUNDAY OF MONTH. Holy Communion at 8 o'clock Mass.
Meeting at 7.30 o'clock p.m.


## Il2en

3rd SUNDAY OF MONTH, Holy Communion at 8 o'clock Mass.
Meeting at 7.30 o'clock p.m.

## JUVENILE SODALITIES

 CONFESSIONS. Friday Evenings, 5 o'clock. HOLY COMMUNION.* Saturday Mornting at 8 o'clock Mass.Children's Confessions only in the day time.

HOURS OF MASSES-Sundays and Holydays, 7, 8, 9, 10 (Children's Mass), 11.30 and 12. Week Days, 7, 8 and 10 o'c. EVENING DEVOTIONS—Sundays, 7.30. Week Days, 8 p.m. CONFESSIONS-Before and after Masses each day. On Saturdays, Eves of Holydays and first Fridays, 12 to 2 o'clock and 7 to 9.30 p.m.

The Rosary is publicly recited in the Church by the Confraternity at 8 o'clock each eyening.

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## SICK CALLS.

Sick Calls are to be sent to the Vestry, Seville Place, before 12 o'clock in the day.

Cases of sudden and dangerous illness are attended to at any hour night or day. After-9 p.m. urgent calls go to the Presbytery. Fasting calls are attended by the Priest of the district, timely notice having been given beforehand.

## BAPTISMS AND $C H U R C H I N G S$.

On Mondays, Wednesdays and Fridays at 12 o'clock. At other times by special appointment.

## MARRIAGES.

The Banns of Marriage are published at the 8 o'clock Mass on Sundays and Holydays in the Parish Church. Names are entered in the books by the Priest on duty at the Vestry, Seville Place, on Saturday evenings and after 10 o'clock Mass. N.B.-Papers and forms for Priest's signature are to be presented at the Vestry after 10 o'clock Mass on week-days.

## FUNERALS.

Funcrals from the Church are usually after the 10 o'clock Mass. Arrangements can be made with the Priest on duty on the day before. The remains can be left anly one night in the Church.
N.B.-New parishioners coming to the parish will kindly notify their addresses to the Clergy.
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Weekly Meetings and Catechism on Sundays at 9.45 o'clock.
Children's Confessions, Fridays 5 to 6 o'clock.
Holy Communion, Saturdays at 8 o'clock Mass.

## PIONEER ASSOCIATION.

Quarterly meetings are held of which notice is given beforehand.

## CONFERENCES OF ST. VINCENT DE PAUL.

The Conferences meet in the Library, Seville Place, on Tuesday and Thursday evenings at 8 oclock. Application for relief to be sent to the Vestry, Seville Place.

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| TUESDAY | Operatic, Limbering, etc. | SATURDAY 2.30 p.m. | Babies' Fancy Dancing |  |
| WEDNESDAY ", | Physical Culture | 4.30 Senior Classical |  |  |
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## PAROCHIAL NOTES AND DATES

THE area comprising the present parish of St. Laurence O'Toole was entirely covered by the tide until the beginning of the 18th century. In the year 1717 the work of reclamation from the sea was commenced by the building of the North and East Walls. These works were completed about 1728, when the members of the Corporation of the day drew lots for the distribution among themselves of the lands to be reclaimed from the sea. Hence in Civic records the district is described as the North Lotts. In 1791 the new Custom House yas finished, and the erection of shops, warehouses and residences on the North Wall frontage followed. Then came streets marked out at right angles and parallel to the river bearing Corporation names, such as Mayor Street, Sheriff \&treeet, Commons Street, Guild Street, etc., etc. Next came Nowfoundland (still rëtaining this title) with its numerous offshoots till now bearing the names of the lucky ones who drew the lots already mentioned.

In the early forties of the last century the immigration of a large body of workers on the new railway to the North increased the population of the district to such an extent that the Archbishop (Dr. Murray) instructed the Administrator of the Pro-Cathedral (Dr. Hamilton) to commence a Chapel of Ease, to be dedicated to St. Laurence O'Toole, the Patron Saint of the diocese. In 1850 the new church was opened for service. In $\quad 652$ Archbishop Murray died, and was succeeded by Archishop Cullen, who erected the district into a separate parish, naming as first parish priest the Rev., Michael Farrington (1853-1864). The succession of Pastor's was as follows:-Rev. Edward O'Connell (18641877), Rev. Thomas O'Donnell (1877-1892), Rev. Michacl Archdeacon Brady (1892-1904), Rev. Sylvester Bourke (19041908), Rev. James Brady a;pointed 1908.

In 1882 the happy event of the coming of the Sisters of Charity to the parish took place. The Convent buildings were blessed and opened L Archbishop McCabe on the 19th November, 1882. In 892 the schools at East Wall commenced life with an attendance of about 400 pupils. In

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 37 HENRY STREET DUBLINlatter years the buildings have been extended to accommodate over twice that number, and yet they are too small. A site has been purchased on Chusch Road for a new school when required. The present Catholic population of the parish numbers about 15,000 .

## CHURCH ROAD.

The new Chapel of Ease on Church Road, dedicated to St. Joseph, was opened on Christmas Day, 1919, the site having been presented by Messrs. Martin, North Wall. The Presbytery adjoining was inished in 1920.

In the beginning of the for chentury Church Road was one of the principal thoroughfares connecting the port with North Dublin. It is plainly marked on an old map of Dublin, 1717, as leading from East Wall and joining North Wall at the foot of the presen: Guild Street. In 1885 the lower part of Church Road disappeared, and the parish was practically cut in two by the new loop-lines of railway and by the canal. The origin of the name of the road is involved in obscurity, but it is supposed that as the City was extending in that direction at the time, a church should be built there. Might one venture an opinion that Church authorities had something to say in the matter, as Archbishop Edmund Byrne just then (1707) was busy outlining a new parish to take in the lands around Church Road lately rescued from the sea. The first parish priest of the new parish (St. Mary's, 1707) was Canon Join: Pinegar (afterwards Archbishop of Dublin, 1733-52), fir some years curate of St. Michan's and a native of the parish. The new P.P. had the strange experience of having been appointed to a parish that had no church or chapel of any sort within its borders. Of course his first care was to find a site for a Parochial Church. At all events Liffey Street, and not Church Road, after a long search was selicted for the new church, and Church Road had to wait over 200 years to justify its name, no ecclesiastical building having meanwhile graced the road till our present Chapel of Ez. E was built in 1919.

In 1786 Archbishop Troy removed his mensal parish from Francis Street to Liffey Street, the church there serving
as Metropolitan Church 'til! the opening of Marlboro' Strèet Pro-Cathedral by Archbissop. Murray on the Feast of St. 'Laurence O'Toole, 1825. 'since that two other new parishes were separated from St. Mary's-St. Agatha's, in 1865, and St. Laurence O'Toole's, in 1853, which in its turn in the designs of Providence may give a new parish to the rapidly growing district of Church Road.

Errata. Church Roăd, p. 10, line 20, should read J. B. Canon John Línegar.
 19. 21. Helchlas $1 /$ Grocer and Provision Merchant /7 NORTH STRAND ROAD 8 DUBLIN


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The Sodality of the Children of Mary meets on Tuesday evenings at 8 o'clock in the Convent Oratory.

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 from the town of Eu, in Normandy, where the Saint died November 14th, 1180 . One of the most beautiful 13th century cathedrals in Normandy was raised over the remains of the Saint. During the recognition of the Relics after the Revolution in 1841 some of the phalanges of the fingers became detached from the rest of the body. One of these passed into the possession of the Archpriest of the Cathedral, in whose hands it remained till it was presented in person to the Parish Prest o St. Laurence O'Toole's in presence of Dr. Donnelly, Bishop Assistant of Dublin, on the occasion of their visit to Eu in 1913.

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 MAY.
1 Th-SS. Philip and James, Day of Dev.
2 F -Oct. of S. Joseph. Abst. 3 S-Finding of the Holy Cross. Day of Dev.
4 2nd Sunday after Easter
5 M-S. Pius V., P.C.
6 T-S. John before the Latin Gate
7 W-S. Stanislaus, B.M.
8 Th-Apparition of S. Michael 9 F -S. Gregory Niziangen. Ab. 10 S-SS. Catala and Conleth 11 3rd Sunday after Easter 12 M-SS. Nereus \& Comp. 13 T-B. Itrelda [MM. 14 W-S. Boniface, M. 15 Th-S. John Baptist de la Sale 16 F-S. Brendan, A.B. Abst. 17 S-S. Paschal Baylon, C. 18 4th Sunday after Easter 19 M-S. Peter Celestine, P.C. 20 T-S. Bernard of Sienna 21 W-S. Godric, Hermit $22 \mathrm{Th}-\mathrm{S}$. Romanus
23 F-S. John Baptist de Rossi. Abst.
24 S-Our Lady Help of Christians,
25 5th Sunday after Easter
$26 \mathrm{M}-\mathrm{S}$. Philip Neri, C.
27 T-S. Bebe the Venerable 28 W-S. Augustine of England B.C.

29 Th-Ascension Day. H. of D. 30 F-S. Felix, P.M. Abst. 31 S-S. Angela of Merici


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## NOVEMBER.

$1 \mathrm{~S}-\mathrm{A} 11$ Saints. H. of Obi. 2 21st Sunday after Pentecost 3 M-S. Malachy
4 T-S. Charles Borremeo
5 W -The Holy Relics 6 Th-All Saints of Ireland 7 F-S. Willibrod, B.C. Abst. 8 S-Oct. of all Saints 9 22nd Sunday after Pentecost 10 M-S. Andrew Avellini 11 T-S. Martin, B.C. $12 \mathrm{~W}-\mathrm{S}$. Livinus, B.C. 13 Th-S. Stanislaus Kotska 14 F-S. Laurence O'Toole © $15 \mathrm{~S}-\mathrm{S}$. Gertrude, V. 16 23rd Sunday after Pe 18 T-Ded. of the Basilica of SS. Peter and Paul

$$
19 \text { W-S. Eliz, of Hungary, } \Omega \text {. }
$$

$$
20 \text { Th-S. Felix of Valois, C. }
$$ 21 F-The Pres. of the B.V.M. 22 S-S. Cecilia, V.M. [Abst. 23 24th Sunday after Pentecost 24 M-S. Colman, B.C. 25 T-S. Catherine, V.M. $26 \mathrm{~W}-\mathrm{S}$. Silvester, Ab. 27 Th-Feorgal, B.C. 28 F-S. Gregory III., P. Abst. 29 S-S. Saturninus, M. 30 1st Sunday in Advent

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